

**GOVERNMENT OF ANDHRA PRADESH**  
**ABSTRACT**  
**(Applicable to the Residuary State of Andhra Pradesh from 2nd June, 2014)**

Budget Estimates 2014-15 - Budget Release Order for Rs. 7,59,59,000/- to THE DIRECTOR OF MEDICAL EDUCATION, HYDERABAD, AP Orders -  
Issued.

**FINANCE ( Expr. Medical and Health I ) DEPARTMENT**

**G.O.Rt.No.: 2046**

**Dated: 12-06-2014**  
**Read the following:-**

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001  
2. G.O.Ms.No.74, Finance (BG.I) Department, dt.01.04.2014  
3. G.O.Ms.No.117, Finance (BG.I) Department, dt.21.05.2014  
4. G.O.Ms.No.118, Finance (BG.I) Department, dt.21.05.2014  
5. U.O.NoTe No.823-A/197/A1/BG I/2014 dt.23-05-2014

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**ORDER:**

In pursuance of the orders issued in references read above, the THE DIRECTOR OF MEDICAL EDUCATION, HYDERABAD, AP is hereby issued a Budget Release Order for an amount of Rs.7,59,59,000/-(Rupees Seven Crores Fifty Nine Lakhs Fifty Nine Thousands) Plan from the BE provision 2014-15 towards meeting the expenditure for the months of JUNE, JULY and AUGUST -2014 under the following schemes

(Rs. in thousands)

S.No.	Head of Account	Charged/ Voted	Provision in BE (JUNE, JULY & AUGUST-2014)	Additional Amounts Sanctioned	Amounts Reappro- -priated	Total Provision in BE (JUNE, JULY & AUGUST-2014)	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
<b>Scheme Name:</b> Purchase of Equipment to New Medical Colleges at Adilabad, Prakasam and Srikakulam <b>Procedure of Drawal of Funds:</b> Adjustment to PD Account <b>Drawing Officer:</b> Concerned Drawing Officer <b>Remarks:</b> Adjustment to PD Account No.213 of APHMSIDC.									
1	2210-05-105-11-28-520-521	V	75,00	..	..	75,00	..	75,00	..
<b>Scheme Name:</b> RIMS Medical Colleges <b>Procedure of Drawal of Funds:</b> Detailed Voucher Bill <b>Drawing Officer:</b> Concerned Drawing Officer <b>Remarks:</b>									
2	2210-05-105-11-31-310-311	V	3,79,50	..	..	3,79,50	..	3,79,50	..
<b>Scheme Name:</b> RIMS Medical Colleges <b>Procedure of Drawal of Funds:</b> Detailed Voucher Bill <b>Drawing Officer:</b> Concerned Drawing Officer <b>Remarks:</b>									
3	2210-05-105-11-31-010-011	V	1,05,58	..	..	1,05,58	..	1,05,58	..
4	2210-05-105-11-31-010-012	V	6,96	..	..	6,96	..	6,96	..
5	2210-05-105-11-31-010-013	V	51,74	..	..	51,74	..	51,74	..
6	2210-05-105-11-31-010-016	V	15,02	..	..	15,02	..	15,02	..
7	2210-05-105-11-31-010-017	V	1,76	..	..	1,76	..	1,76	..
8	2210-05-105-11-31-010-018	V	8,38	..	..	8,38	..	8,38	..
9	2210-05-105-11-31-010-019	V	3,01	..	..	3,01	..	3,01	..
10	2210-05-105-11-31-020-000	V	8	..	..	8	..	8	..
11	2210-05-105-11-31-110-111	V	1,20	..	..	1,20	..	1,20	..
12	2210-05-105-11-31-130-131	V	1,33	..	..	1,33	..	1,33	..
13	2210-05-105-11-31-130-132	V	2,53	..	..	2,53	..	2,53	..
14	2210-05-105-11-31-130-133	V	16,66	..	..	16,66	..	16,66	..
15	2210-05-105-11-31-130-134	V	1,83	..	..	1,83	..	1,83	..
16	2210-05-105-11-31-140-000	V	8	..	..	8	..	8	..
17	2210-05-105-11-31-160-000	V	10,66	..	..	10,66	..	10,66	..
18	2210-05-105-11-31-240-000	V	54	..	..	54	..	54	..
19	2210-05-105-11-31-260-000	V	37	..	..	37	..	37	..
20	2210-05-105-11-31-280-281	V	1	..	..	1	..	1	..
21	2210-05-105-11-31-280-284	V	1,00	..	..	1,00	..	1,00	..
22	2210-05-105-11-31-300-000	V	68,26	..	..	68,26	..	68,26	..
23	2210-05-105-11-31-500-503	V	7,75	..	..	7,75	..	7,75	..
24	2210-05-105-11-31-510-511	V	16	..	..	16	..	16	..
<b>Scheme Name:</b> Scheme for the benefit of Scheduled Caste Students(Books) <b>Procedure of Drawal of Funds:</b> Detailed Voucher Bill <b>Drawing Officer:</b> Concerned Drawing Officer <b>Remarks:</b>									
25	2210-05-105-11-14-210-211	V	18	..	..	18	..	18	..
Total			7,59,59	..	..	7,59,59	..	7,59,59	..

The ( **HEALTH, MEDICAL & FAMILY WELFARE DEPARTMENT, SECRETARIAT DEPARTMENT** ), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**Dr. P.V.Ramesh**  
**Principal Secretary to Government (RE)**

**To**  
**HEALTH, MEDICAL & FAMILY WELFARE DEPARTMENT, SECRETARIAT DEPARTMENT**  
**THE DIRECTOR OF MEDICAL EDUCATION, HYDERABAD, AP**  
**The Director of Treasuries & Accounts,A.P.Hyd.**  
**The Director Works and Accounts**  
**The Pay & Accounts Officer, Hyd**  
**The Accountant General A.P.Hyd**  
**The Reins(Budget Computers)**  
**The Fin (BG) Dept**

**// FORWARDED BY ORDER //**

**SECTION OFFICER.**